TYPE I-FOIA

# U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:19-cv-01663-TSC

ENVIRONMENTAL AND ANIMAL DEFENSE v. U.S. FISH

AND WILDLIFE SERVICE et al Assigned to: Judge Tanya S. Chutkan Cause: 05:552 Freedom of Information Act Date Filed: 06/06/2019 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

## **Plaintiff**

ENVIRONMENTAL AND ANIMAL DEFENSE

represented by Alexa Marie Carreno

ENVIRONMENTAL AND ANIMAL

**DEFENSE** 

501 S. Cherry Street

Suite 1100 Denver, CO 80246 (720) 722–0336

Email: acarreno@eadefense.org ATTORNEY TO BE NOTICED

Jeremy Devin McKay

ENVIRONMENTAL AND ANIMAL

**DEFENSE** 

501 S. Cherry Street

Suite 1100

Denver, CO 80246 (720) 722–0336

Email: jmckay@eadefense.org ATTORNEY TO BE NOTICED

V.

#### **Defendant**

U.S. FISH AND WILDLIFE SERVICE

represented by **Damon William Taaffe** 

U.S. ATTORNEY'S OFFICE FOR THE

DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 (202) 252–2544

Fax: (202) 252–2599

Email: damon.taaffe@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

## **Defendant**

U.S. DEPARTMENT OF INTERIOR

represented by Damon William Taaffe

(See above for address) *LEAD ATTORNEY* 

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
06/06/2019	1	COMPLAINT against All Defendants (Filing fee \$ 400 receipt number 0090–6171859) filed by ENVIRONMENTAL AND ANIMAL DEFENSE. (Attachments: # 1 Civil Cover Sheet, # 2 Summons U.S. Attorney General, # 3 Summons U.S. FWS, # 4 Summons U.S. DOI, # 5 Summons U.S. Civil Process Clerk)(McKay, Jeremy) (Entered: 06/06/2019)

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06/06/2019	2	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by ENVIRONMENTAL AND ANIMAL DEFENSE (McKay, Jeremy) (Entered: 06/06/2019)
06/10/2019		Case Assigned to Judge Tanya S. Chutkan. (zef, ) (Entered: 06/10/2019)
06/10/2019	<u>3</u>	SUMMONS (4) Issued Electronically as to U.S. DEPARTMENT OF INTERIOR, U.S. FISH AND WILDLIFE SERVICE, U.S. Attorney and U.S. Attorney General. (Attachments: # 1 Notice and Consent)(zef, ) (Entered: 06/10/2019)
06/19/2019	<u>4</u>	NOTICE of Appearance by Alexa Marie Carreno on behalf of ENVIRONMENTAL AND ANIMAL DEFENSE (Carreno, Alexa) (Entered: 06/19/2019)
06/24/2019	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 06/17/2019. (McKay, Jeremy) (Entered: 06/24/2019)
06/24/2019	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. FISH AND WILDLIFE SERVICE served on 6/14/2019 (McKay, Jeremy) (Entered: 06/24/2019)
06/24/2019	7	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 6/17/2019. Answer due for ALL FEDERAL DEFENDANTS by 7/17/2019. (McKay, Jeremy) (Entered: 06/24/2019)
06/24/2019	8	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF INTERIOR served on 6/14/2019 (McKay, Jeremy) (Entered: 06/24/2019)
07/12/2019	9	NOTICE of Appearance by Damon William Taaffe on behalf of U.S. DEPARTMENT OF INTERIOR, U.S. FISH AND WILDLIFE SERVICE (Taaffe, Damon) (Entered: 07/12/2019)
07/12/2019	<u>10</u>	Consent MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by U.S. DEPARTMENT OF INTERIOR, U.S. FISH AND WILDLIFE SERVICE (Taaffe, Damon) (Entered: 07/12/2019)
07/12/2019		MINUTE ORDER: Granting 10 Consent Motion for Extension of Time to Answer. Defendants shall answer or otherwise respond to the complaint by August 16, 2019. Signed by Judge Tanya S. Chutkan on 7/12/19. (DJS) (Entered: 07/12/2019)
07/15/2019		Set/Reset Deadlines: Answer due by 8/16/2019. (tb) (Entered: 07/15/2019)
08/14/2019	<u>11</u>	Consent MOTION for Extension of Time to File Answer re 1 Complaint, by U.S. DEPARTMENT OF INTERIOR, U.S. FISH AND WILDLIFE SERVICE (Taaffe, Damon) (Entered: 08/14/2019)
08/19/2019		MINUTE ORDER: Defendants' consent motion 11 for an extension of time to respond to the complaint is GRANTED. Defendants shall answer or otherwise respond to the complaint by September 16, 2019. Signed by Judge Tanya S. Chutkan on 8/19/2019. (lctsc1) (Entered: 08/19/2019)